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Sproul: Questions \u0026  
Answers*

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Caroline McHugh |

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Why I Am Presbyterian.

*Connecting our*

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Pastor and seminary  
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suggests that being

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distinctive beliefs,  
practices, and stories as  
one's own. As new members,  
church officers, and  
potential Presbyterians read  
about beliefs, practices,  
and stories, they will

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understand and move to  
embrace this way of being  
Christian.

**On Being Presbyterian: Our  
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Stories ...**

On Being Presbyterian: Our  
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In his book, On Being

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Presbyterian, Presbyterian  
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pastor and seminary

professor Sean Michael Lucas

suggests that being

Presbyterian means embracing

distinctive beliefs,

practices, and stories as

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one's own. As new members,  
church officers, and  
potential Presbyterians  
explore beliefs such as God  
as king over all of life,  
practices such as  
Presbyterian church  
government, and stories such

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as the founding of the PCA,  
they will understand and  
move to embrace this way of

...

**On Being Presbyterian: Our  
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Stories ...**

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The first thing to know about being Presbyterian is that we are Christians. We could go on and on about the differences between being Presbyterian and other denominations. Mainly we talk about how we are part

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of something bigger than  
ourselves and we want to  
follow Jesus together. That  
being said, there are some  
specific ways that we live  
that out.

**Our Beliefs - Westminster**

*Page 23/73*

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look at the nuts and bolts  
of Presbyterianism. Fairly  
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straightforward and useful  
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Presbyterian history was my  
favorite part ...

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Pastor and seminary  
professor Sean Michael Lucas  
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Presbyterian means embracing  
distinctive beliefs,

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Beliefs, Practices, and stories as  
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church officers, and  
potential Presbyterians read  
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and stories, they will  
understand and move to  
embrace this way of being

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What We Believe.

Presbyterians trace their  
history to the 16th century

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Beliefs Practices And

Reformation. Our heritage,  
and much of what we believe,  
began with the French lawyer  
John Calvin (1509-1564),  
whose writings crystallized  
much of the Reformed  
thinking that came before

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him.  
**What We Believe |**

**Presbyterian Mission Agency**

This means that our basic beliefs are embodied in a series of creeds, doctrinal statements, and confessions

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Stories

produced by great councils  
of the church. In the  
process of writing  
confessional statements,  
Presbyterians have always  
affirmed that all  
declarations of belief must  
reflect the truths found in

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## **About Being Presbyterian | Second Presbyterian Church**

...

The Presbyterian church  
believes in a “confessional”  
type tradition. This means



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that, in many Presbyterian congregations, believers reaffirm their faith using “confessions,” such as the Apostle’s Creed, the Nicene Creed or another statement of faith.

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Presbyterian Church

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governing body is based on a  
system of elders. Teaching  
and ruling elders, or... 2.

Doctrine: Presbyterianism is  
historically a  
"confessional" type  
tradition. Confessional  
churches ...

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The Book of Confessions  
presents the following  
beliefs for the Presbyterian  
faithful to follow: The

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Trinity - We trust in the  
one triune God, the Holy One  
of Israel, whom alone we  
worship and serve. Jesus  
Christ Is God - We trust in  
Jesus Christ, fully human,  
fully God. The Authority of  
Scripture - ...

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16 December, Mah-jongg,  
noon-3:00, Bethel Hall. 20  
December (4th Sunday of  
Advent), Sunday school and  
Bible study (Bethel Hall and

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Parlor groups), 10;

Children's Christmas

Program, 11. Potluck and  
fellowship, after worship 23

December, Hand and Foot  
ladies, 9-3, Bethel Hall. 24

December, Christmas Eve  
candlelight service, 6:00

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p.m. (masks and social  
distancing encouraged)

## **Our Beliefs - Bethel Presbyterian Church**

On Being Presbyterian : Our  
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**On Being Presbyterian : Our**

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Presbyterian theology

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typically emphasises the sovereignty of God, the authority of the Scriptures, and the necessity of grace through faith in Christ.

Presbyterian church government was ensured in Scotland by the Acts of

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Union in 1707, which created  
the Kingdom of Great  
Britain.

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being Presbyterian : our  
beliefs, practices, and

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Stories. [Sean Michael

Lucas] -- As I have been

doing this work, the

questions that I have kept

in the forefront of my mind

are: How did the PCA come to

be the way it currently is?

What is the connection

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## Stories

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polity or government and  
church history and those who

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have influenced  
presbyterianism. It is taken  
form the stance, which is a  
logical one, that many of  
today's presbyterians came  
form a different background.



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Addressing such questions as "Are You Saved, or Are You Presbyterian?" and "Is the Bible the Literal Word of God or Just a Long, Boring Book?" this is an easy-to-understand, slightly irreverent approach to

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theology and the kind of  
theological musings that  
many youth and others have  
today. Bring Presbyterian in  
the Bible Belt Today helps  
Presbyterian young people  
articulate their faith and  
respond to these questions

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from a mainline point of  
view.

The first American  
presbytery was founded in  
1706. In the following  
years, Presbyterians grew to  
form one of the largest and

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most eminent denominations  
in the United States. Now,  
more than three hundred  
years later, that church is  
dwindling. What has  
happened? Lively, bracing,  
and informative, Seeking a  
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this work, edited by D. G.  
Hart and Mark Noll, covers  
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history. (Christian)

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church leadership. Few, if any, address for a contemporary audience the biblical foundations of the government of the church. But this should be a priority for us, because God emphasizes the government of

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his church throughout

Scripture. Why should we be church members? How do church officers reflect Jesus' reign over us? Where do the church's responsibilities begin and end? Where do ours? These,

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and other important questions, are answered in

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examination of How Jesus

Runs the Church. At a time

when church authority is

treated with contempt, it's

important that we honor God

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in our churches more than  
ever.

This book provides a history of Presbyterians in American culture from the early eighteenth to the late twentieth century. Longfield

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assesses both the  
theological and cultural  
development of American  
Presbyterianism, with  
particular focus on the  
mainline tradition that is  
expressed most prominently  
in the Presbyterian Church

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(U.S.A.). He explores how  
Presbyterian churches--and  
individuals rooted in those  
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were influenced by the  
values, attitudes,  
perspectives, beliefs, and  
ideals assumed by Americans

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in the course of American  
history. The book will serve  
as an important introduction  
to Presbyterian history that  
will interest historians,  
students, and church leaders  
alike.

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interested in the  
development of this major  
body of Christians. Clearly  
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alongside fun-filled facts

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a churchgoing follower of  
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humor about Presbyterian

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encompasses life in the  
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In this lay-friendly  
introduction to what it  
means to be a Presbyterian,

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Louis B. Weeks explains the life, history, tradition, and beliefs of the Presbyterian Church.

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volume in 1983, Weeks has  
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anecdotes and added material  
to reflect decades of change  
in the PC(USA).

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